| Cam | ceholder and Candidate npaign Statement – rt Form | Date of election if applicable: (Month, Day, Year) | Amendment (Exptain Below) | RECEIVED BY LOS ANGELES COUNT 2024 JUL 26 AM 9: 21 CAMPAIGN FINANCE | O2029 | |
|------|---|--|---------------------------|---|--------------------------------|--|
| 1. 8 | Statement Covers Calendar Year 20 | | | | <u> </u> | |
| 2. (| Officeholder or Candidate Information 3. Office Sought or Held | | | | | |
| . Č | NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD Paramount USD STREET ADDRESS DISTRICT NUMBER | | | | | |
| S | STREET ADDRESS Paramount CA 90723 Trustee Aren Z CITY STATE ZIP CODE JURISDICTION (LOCATION) (IF APPLICABLE) | | | | | |
| ٩ | Sb2-500-7413 Comes 4 School board & Smail. Longer Optional: Fax/E-Mail address | | | | | |
| | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | | |
| _ | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | NAME (| NAME OF TREASURER | |
| | NA | | | | | |
| - | <u> </u> | | | | | |
| 1 | /erification declare under penalty of perjury that to the best of my | | | | lendar year and that I have us | |

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

FFICEHOLDER OR CANDIDATE